



Scriptural Unity

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Chapter 1

About

An Introduction

This is an introduction to **Scriptural Unity** by Savasan Yurtsever.

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Chapter 2

Introduction

Scriptural Unity - An interfaith dialogue through Scriptural Reasoning

Holy... When we say “holy” what do we exactly mean? Holy, to us, is equivalent to “technologically superior”. A “holy book” is a “technologically superior” book. A technologically superior book can be visualized as a computer program composed of commands, variables, loops, pointers etc. The commands of a computer program can be seen as the commands of the LORD [i.e. “Let there be light”]. The words that make up the holy book can be viewed as variables that take several values [meanings] according to the algorithm [the world events] at hand. The loops that instruct the computer to do repeated tasks can be visualized as cycles that we see all around us [a year is composed of 365 days – a loop, a week is composed of 7 days, another loop etc.]. The pointers can be likened to chapter numbers of the Psalms [and the Koran] that “point” to actual dates, actual years.

In other words, if the universe is the hardware of LORD’s creation, the Holy Scriptures, the “technologically superior” books (such as the Psalms, Isaiah, the Bhagavad Gita and the Koran) are [a sample of] its software [code]! As the LORD calls them, they are the “counsel” [a plan] of the LORD, those that can be “executed” – the way a computer program [a “plan”, a set of instructions to achieve certain tasks] can be “executed” on a computer!

coun·sel

noun \ˈkaʊn(t)-səl\

a : advice given especially as a result of consultation

b : **a policy or plan of action or behavior**

**<http://www.merriam-webster.com/dictionary/counsel> -
Accessed July 2012.**

Isaiah 46:1

9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, **My counsel shall stand**, and I will do all my pleasure:

11 Calling a ravenous bird from the east, the man **that executeth my counsel** from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

As we have exhibited in **Psalms Code** [Volume I], Psalms - the 19th Book of the Bible has a “date”, a “year” code embedded in it. The chapter numbers of the Psalms directly point to actual years and hint major world events bound to happen therein! The 82nd Psalm points to year 1982 events [19th Book of the Bible + 82nd Chapter = Year 1982 events], the 1st Psalm to year 1901 AD, and the last, the 150th one to year 2050 AD!

In **Psalms Code II** [Volume II], we explained how the Jesus Cycle is 1,900 years long. The first Jesus [Incarnation] Cycle started with the birth of Jesus and ended with the life and works of the 22nd, the “Omega” incarnation of Christ – Mustafa Kemal Ataturk [a name and lastname composed of 19 letters], who launched the Turkish War of Independence on May 19, 1919 in Samsun, Turkey - the first Commander in Chief, the first President of the Turkish Republic.

“I am the first, I’m the last” declares the LORD. The first and last incarnations, the 1st and the 22nd incarnations were reserved for and lived exclusively by the LORD Himself! Jesus was the LORD in his “Alpha” [First] and “Omega” [Last] incarnations as clearly defined in both the Bible and the Koran. The 1,900-year-long Jesus Cycle is reflected in the verses of Isaiah and the Bhagavad Gita just the same.

In **Psalms Confirm the Koran**, we illustrated how the 79th Chapters of both the Psalms and the Koran pointed at year 79 AD events – a year 1,900 years earlier than the 1979 AD events the 79th chapters would normally be expected to highlight. Both Holy Scriptures in their 79th Chapters illustrate the year 79 AD eruption of Mount Vesuvius that occurred the very year Titus stepped up to the throne as the new Roman Emperor. Titus was the Roman General who conducted the Second Siege of Jerusalem [70-71 AD], ordered the death of over one million Jews and the destroyer of LORD’s Temple.

In **Psalms Code III** [Volume III], we highlighted the “duality” of the years further and reported how the 68th Psalm highlights year 68 AD events – the year of Jewish Revolt [66-68 AD] and how the entire chapter hints the journey of the Ark of the Covenant that was due in 68 AD within its verses.

Again, the 22nd Psalm that reports the Crucifixion of Jesus alludes to year 1922 AD events. Jesus was not crucified on the cross in year 1922 AD. Jesus died his [first] death in year 22 AD as reported in the 22nd Psalm [“... **they pierced my hands and feet**” – Psalms 22:16]. In other words, the 22nd Psalm points both to year 22 AD and 1922 AD events. A 1,900-year long cycle is hinted in between the two years each chapter of Psalms and the Koran point at. This is true for all chapters of the Psalms, the Koran, [and as we shall exhibit in this book] for every chapter of the Book of Isaiah [the 23rd Book of the Bible] just the same!

Finally, in **Scriptural Unity**, we exhibit how the message of the Psalms, the Book of Isaiah, and the Koran are interlocked to one another as a “trio” – the way three notes form a chord, a

triad and cause harmony. Each book can be visualized as a single note. However, when they are “strummed” together, we hear a different sound, one that is harmonious with one another and is pleasant both to the ear and to the mind!

Psalms [the 19th Book of the Bible] was authored in 10th century BC and reports a total of 150 years within its 150 chapters. The Book of Isaiah [the 23rd Book of the Bible] was penned down in the 8th century BC, and hosts 66 chapters and reports a total of 66 years worth of world events. The Koran was written down within the 7th century AD and reports a total of 114 years worth of world events in its 114 chapters. Though the three Holy Scriptures are centuries apart from one another, the message they convey is one – as if they were all authored or inspired the very same day by the very same Deity!

As we all know by now, Psalms has a date, a year code embedded in it [**Psalms Code** I, II, and III]. So does the Koran [**Psalms Confirm the Koran**]. Well, get ready for a surprise! And now, so does the Book of Isaiah! [**Scriptural Unity**]

Each Holy Book studied in this book, namely Psalms, Isaiah and Koran has its own message as a separate identity. However, when all three Holy Scriptures are studied as a “unity”, as a single identity, as a single book, the message they reflect, all of a sudden, turns into a single one - augmenting and complimenting the message of one another regarding the same event, subject or person highlighted in the parallel chapter of all three Holy Scriptures!

First things first. Let’s study the first chapters of Psalms, Isaiah and Koran and see if their messages are interrelated.

Year 1901

Psalms

For starters, the very first verse of the 19th Book of the Bible Psalms starts with the line that reads “Blessed is the man that walketh...”. The “blessed man that walketh” in year 1901 AD

that the first Psalm points at was no other than Rasputin, who travelled on foot, all the way to Jerusalem and Mount Athos, Greece in a trip he launched at Tyumen Oblast, Russia in year 1901. Rasputin was the 19th incarnation of Jesus Christ, the Jesus of the late 19th and the early 20th centuries. He was killed by the order of the Tsar Nicholas II – the very man Rasputin had helped in healing the internal bleeding of his son. Again, the first chapter of the Psalms [that points at years 1 AD and 1901 AD events] alludes to Rasputin with the very first verse that reads “Blessed is the man that walketh... ”.

Psalms 1

1 **Blessed is the man that walketh** not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

*In 1901, he [Rasputin] left his home in Pokrovskoye as a pilgrim and traveled widely, **mostly on foot**. He even traveled to **Greece**, where he visited the holy monks at Mount Athos, and **Jerusalem**.*

http://www.newworldencyclopedia.org/entry/Grigori_Rasputin - Accessed July, 2012.

* * *

Isaiah

The first chapter of Isaiah points to years 1 AD and 1901 AD events just the same! The first chapter of Isaiah reports Jerusalem **as seen from the eyes of Rasputin** [the 19th incarnation of Jesus Christ] during his visit to the Holy Land within the same year! [1901 AD that the 1st chapter of Isaiah points at!]

Isaiah 1

7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers

21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

* * *

The Koran

Finally, the first chapter of the Koran that points to years 1 AD and 1901 AD events reports the initial route Rasputin [the 19th incarnation of Jesus Christ] followed during his famous journey that he launched in Tyumen Oblast, Russia in year 1901 AD. The key phrase “the right path” alluded in the first chapter of the Koran is none other than the path that connects Tibet and Jerusalem. When one views the two cities on a 2D world map, the line in between the two holy cities is a perfectly straight one [“the right path”].

Koran 1

[1.5] Keep us **on the right path.**

[1.6] **The path of those upon whom Thou hast bestowed favors.** Not (the path) of those upon whom Thy wrath is brought down, nor of those who go astray.

Contrary to the public belief that Rasputin travelled directly from Tyumen Oblast to Jerusalem, the Koran hints us that he visited Tibet first! This comes as no surprise as Tibet was closer to him than Jerusalem was. [The 90th Sura/Chapter of the Koran further hints that Jesus was born or raised in Tibet].

After a brief stay in Tibet, Rasputin is hinted to have followed the “**right path**” – the straight line, the straight road that connects Tibet and Jerusalem!

* * *

Year 1901 Study Summary

- **The 1st Chapter of Psalms**

Reveals the identity of the “blessed ... man that walketh” – Rasputin, the 19th incarnation of Christ, who travelled, on foot, from Russia to Jerusalem in year 1901.

Psalms 1

1 **Blessed is the man that walketh** not in the counsel of the ungodly...

- **The 1st Chapter of Isaiah**

Reports what Rasputin saw in Jerusalem, during his visit to the Holy Land in 1901.

Isaiah 1

21 **How is the faithful city become an harlot!** it was full of judgment; righteousness lodged in it; but now murderers.

- **The 1st Chapter of the Koran**

Reveals the route, the “right path” Rasputin took on his way to Jerusalem. Rasputin is hinted to have visited Tibet first, and

continued on to Jerusalem via the “right path”, the straight road that connects Tibet and Jerusalem.

Koran 1

[1.5] Keep us **on the right path**.

[1.6] The path of those upon whom Thou hast bestowed favors. Not (the path) of those upon whom Thy wrath is brought down, nor of those who go astray.

* * *

Year 1902

Psalms

Year 1902 that the second Psalm points at was the year Émile Combes, the 69th Prime Minister of France, took the office in France. He worked hard for French “Law on the Separation of Church and the State” ever after.

By 1904, through his [Émile Combes'] efforts, nearly 10,000 religious schools had been closed and thousands of priests and nuns left France rather than be persecuted.

**[http://en.wikipedia.org/wiki/
%C3%89mile_Combes#Prime_minister](http://en.wikipedia.org/wiki/%C3%89mile_Combes#Prime_minister) - Accessed July
2012.**

* * *

The 1905 French law on the Separation of the Churches and the State was passed on 9 December 1905.

*The law was based on three principles: the neutrality of the state, the freedom of religious exercise, and public powers related to the church. This law is seen as the backbone of the French principle of laïcité. The law famously states "**The***

Republic neither recognizes, nor salaries, nor subsidizes any religion".

**http://en.wikipedia.org/wiki/1905_law_on_secularity -
Accessed July 2012.**

* * *

The "heathen", the atheists had finally separated the Church from the State as the second Psalm foretold they would - 3,000 years prior to the event!

Psalms 2

1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

* * *

Isaiah

The second chapter of Isaiah that points to year 1902 events illustrates a man who would be "lifted up" in year 1902 [the year Combes took the office], who is "proud and lofty" and who "shall be brought low".

Isaiah 2

12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Émile Combes, the prime minister who initiated the French law on “Separation of the Churches and the State” had to resign from the office as an aftermath of a political scandal known as “**L’Affaire des Fiches**” – in year 1905, the very year the law on the “Separation of Churches and State” was ratified in and thus “brought low”!

***L’Affaire des Fiches de délation** (“affair of the cards of denunciation”) was a political scandal in France in 1904-1905 in which it was discovered that the militantly anticlerical War Minister under Emile Combes, General Louis André, was determining promotions based on religious behavior... . André assembled a huge card index on public officials, detailing which were Catholic and who attended Mass, with a view to preventing their promotions.*

http://en.wikipedia.org/wiki/Affaire_Des_Fiches - Accessed July 2012.

* * *

... the scandal undermined support for the Combes government. It also undermined morale in the army, as officers realized that hostile spies examining their private lives were more important to their careers than their own professional accomplishments.[6]

http://en.wikipedia.org/wiki/%C3%89mile_Combes#Prime_minister - Accessed July 2012.

* * *

The Koran

The second Chapter of the Koran that points to year 1902 events highlights Combes’ “Separation of the Church and the State” movement further!

The covenant, the church and the state that **“Allah [God] ordered to be joined”** was **“cut asunder”** by Émile Combes as made clear in the verse 2:27:

Koran 2

[M.H. Shakir’s Translation]

[2.27] Who break the covenant of Allah after its confirmation and **cut asunder what Allah has ordered to be joined**, and **make mischief in the land; these it is that are the losers.**

* * *

Koran 2

[Ali Unal’s Translation]

[2.27] (Those) who break God's covenant after its solemn binding, and **sever the bonds God commanded to be joined**, and cause disorder and corruption on earth. Such are **those who are the losers (in both this world and the next).**

* * *

Year 1902 Study Summary

- **The 2nd Chapter of Psalms**

Illustrates the “heathen” – the atheists that “take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us.” – a clear depiction of the “Separate the Church and the State” movement initiated by Émile Combes, the 69th Prime Minister of France, who took office in year 1902 that the 2nd Psalm points at and worked hard for the French law on the Separation of Church and the State ever after.

- **The 2nd Chapter of Isaiah**

The “lofty looks of man”, the “proud and lofty” man alluded in the 2nd chapter of Isaiah that points to year 1902 events who would be “lifted up” [Combes took office in year 1902 that 2nd chapter of Isaiah points at] and “brought low” is none other Émile Combes the French prime minister who ended the funding of the religious groups by the state and had to resign from the office due to a scandal the same year the mentioned law was ratified in and thus “brought low”!

- **The 2nd Chapter of the Koran**

Further signals the “Separation of the Church and the State” wave and the man behind it, Émile Combes who, as reported in the 2nd chapter of the Koran, would “cut asunder what Allah has ordered to be joined and make mischief in the land”.

* * *

Year 1903

Psalms

The pharaohs were considered to be “Son of God” or “God Himself” by the Egyptians. Hatshepsut [born: 1508 BC - died: 1432 BC], on the other hand, was a woman. She, at times, wore a false beard disguised her gender. She reigned for 22 years and brought abundance to Egypt.

The 3rd Psalm that points to year 1903 events highlights Hatshepsut with the key phrase “... **broken** [the] **teeth of the ungodly**” [Psalms 3:7]. Hatshepsut’s tomb was discovered in year 1903 by Howard Carter, and was identified with her broken tooth sitting in a box that bore her name in year 2007. One of her seals reads “God’s Wife Hatshepsut” – which may be the reason why she was considered “ungodly” by the Psalmist.

Year 1903 that the 3rd Psalm points at was another important year to mark for women. It was the year “**Women’s Suffrage**” [right to vote] movement was launched by Emmeline (Goulden) Pankhurst [1858-1928] in Britain.

*The **suffrage movement** was a very broad one which encompassed women and men with a very broad range of views. One major division, especially in Britain, was between suffragists, who sought to create change constitutionally, and suffragettes, led by iconic English political activist Emmeline Pankhurst, who in 1903 formed the more militant Women's Social and Political Union.[19] Pankhurst would not be satisfied with anything but action on the question of women's enfranchisement, with "**deeds, not words**" the organisation's motto.[20]*

http://en.wikipedia.org/wiki/Women%27s_suffrage- Accessed July, 2012.

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*In 1999 Time named **Pankhurst** as one of the 100 Most Important People of the 20th Century, stating: "she shaped an idea of women for our time; she shook society into a new pattern from which there could be no going back. Women in the UK were given the vote in 1918 if over 30 and meeting certain property qualifications, and in 1928 suffrage was extended to all women over the age of 21.[1]*

http://en.wikipedia.org/wiki/Emmeline_Pankhurst - Accessed July 2012.

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The 3rd Psalm highlights a woman - Hatshepsut, the woman pharaoh of Egypt.

* * *

Isaiah

The 3rd chapter of Isaiah that points to year 1903 events highlights the subject of “women” just the same !

“As for my people, children are their oppressors, and women rule over them” reads the 12th verse. Notice the key phrase “The daughters of Zion” repeated twice. And do observe how the 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th and the 26th verses clearly describe, well, “women”.

Isaiah 3

12 As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

16 Moreover the LORD saith, Because **the daughters of Zion** are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

17 Therefore the Lord will smite with a scab the crown of the head of **the daughters of Zion**, and the LORD will discover their secret parts.

18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

19 The chains, and the bracelets, and the mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the cringing pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

25 Thy men shall fall by the sword, and thy mighty in the war.

26 And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

Notice how the 4th chapter of Isaiah [that points to year 1904 events – the 1st commemoration year of the “Women’s Suffrage” [right to vote] movement starts with the verse that reads:

Isaiah 4

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

* * *

The Koran

Finally, the 3rd chapter of the Koran highlights two women – Elizabeth and Virgin Mary and is titled “The Family of Imran”!

Elizabeth and Virgin Mary are given as examples of what women were meant to be! The two women were both given sons [John the Baptist and Jesus] who would die not - live for thousands of years - if not forever! The key phrase **“the women of the world”** [Koran 3:42] further confirms the scriptural unity of the three Holy Scriptures!

Koran 3

[Titled **“The Family of Imran”** (A.k.a “Amram” or “Amran”)]

[3.42] And when the angels said: O Marium! [Mary] surely Allah has chosen you and purified you and chosen you above **the women of the world**.

[3.6] **He it is Who shapes you in the wombs as He likes;** there is no god but He, the Mighty, the Wise

[3.14] **The love of desires, of women** and sons and hoarded treasures of gold and silver and well bred horses and cattle and tilth, is made to seem fair to men; this is the provision of the life of this world; and Allah is He with Whom is the good goal (of life).

[3.39] Then the angels called to him [Zachariah] as he stood praying in the sanctuary: That Allah gives you the good news of Yahya [John] verifying a Word from Allah, and honorable and chaste and a prophet from among the good ones.

[3.40] He said: My Lord! when shall there be a son (born) to me, and old age has already come upon me, and my wife [Elizabeth] is barren? He said: even thus does Allah what He pleases.

Certainly not out of sheer coincidence, the 4th, the next chapter of the Koran is titled **“Women”** [the 4th chapter that points to year 1904 events - the first commemoration year of **Women’s Suffrage** [right to vote] movement] and is devoted almost entirely to, well, women!

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Year 1903 Study Summary

- **The 3rd Chapter of Psalms**

The 3rd Psalm that points to year 1903 events highlights Hatshepsut [a woman pharaoh of Egypt] with the key phrase “**broken [the] teeth of the ungodly**”. Hatshepsut’s tomb was discovered in year 1903 by Howard Carter, and was identified with her broken tooth sitting in a box that bore her name in year 2007. Year 1903 that the 3rd Psalm points at was the year **Women’s Suffrage** [right to vote] movement was launched in Britain by Emmeline (Goulden) Pankhurst.

- **The 3rd Chapter of Isaiah**

The 3rd chapter of Isaiah that points to year 1903 events highlights the subject of “women” just the same !

Isaiah 3

12 As for my people, children are their oppressors, and **women rule over them**. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

16 Moreover the LORD saith, Because **the daughters of Zion** are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

- **The 3rd Chapter of the Koran**

Finally, the 3rd chapter of the Koran highlights two women – Elizabeth and Virgin Mary and is titled “The Family of Imran”!

Elizabeth and Virgin Mary are given as examples of what women were meant to be!

The two women were both given sons [John the Baptist and Jesus] who would die not – live for thousands of years if not forever! The key phrase “**the women of the world**” [Koran 3:42] further confirms the scriptural unity of the three Holy Scriptures!

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Year 1917

Psalms

The 17th Psalm that points to year 1917 events [a year after Rasputin’s death] signals a brand new incarnation of Christ. Jesus was to “awake” and “behold thy face” - “awake” to life once again [incarnate] with “thy likeness” - with the “likeness” of the LORD.

In other words, the facial mask [the symbolism behind the all golden facial mask of King Tut] Jesus would wear in his upcoming incarnation was to reveal the glory, the “face”, the “likeness” of the LORD!

Psalms 17

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

The LORD made clear: He was Alpha and Omega, the “First” and the “Last”: 1 and 9, or 19! The first and the last incarnations of Jesus Christ belonged to the LORD alone. The LORD chose to close the curtains of the 1,900-year incarnation cycle of Jesus with a life lived in the body and under the name Mustafa Kemal Ataturk – “the Father of the Turks”! [Ataturk was 36 (6 x 6) years old in year 1917.]

The word “speech” mentioned in the 19th Psalm is the very title of the book authored by Ataturk! Ataturk delivered his “Speech” [“Nutuk” in Turkish, a perfect equivalent of “Speech” in English] at the Turkish Parliament from 15 to 20 October 1927, in 6 days, 36 hours – hinted in the 19th Psalm with the key phrases: “The glory of God”, “day unto day uttereth speech”!

Musfafa Kemal Ataturk [a name and lastname composed of 19 letters] died in 1938 at the age of 57. The entire 38th Psalm is reserved for him describes His final hours [“For I am ready to halt ... “ - Psalms 38:17].

* * *

Isaiah

The 17th chapter of Isaiah further illustrates the upcoming incarnation of Jesus – in which the face, the “glory” of the LORD would be revealed!

The 7th verse that reads “**at that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel**” hints how men [without knowing it, without being aware of it] would “look to his Maker” – how people would literally “see” God with their own eyes – right here on Earth! A twice-in-1,900-years chance!

Isaiah 17

4 And in that day it shall come to pass, that **the glory of Jacob** shall be made thin, and the fatness of his flesh shall wax lean.

7 **At that day shall a man look to his Maker**, and his eyes shall have respect to the **Holy One of Israel**.

Finally, the key phrases “**the glory of Jacob**” and “**the children of Israel**” further hint the identity of “Israel” and His

“children”. Mustafa Kemal Atatürk [“the Father Turk”] is hinted to be a manifestation of “Israel” or Jacob, and the Turks, along with the Jews, “the children of Israel”! If we shall recall, the 8th Psalm hinted the Turkic origin of the Dalai Lamas with the key phrase “the moon and the stars” – the symbol, the flag of the Ottoman/Turkish Empire of the day [and of the Turkish Republic today]. Zachariah, Elizabeth and their miraculous son the Dalai Lama [John the Baptist] were the first biblically recognized family of Turkic origin. In other words, Jesus was a Jew, John, a Turk! The “two” [Koran 90:10] who would die not but were the Children of Israel [not biologically but as “Chosen Ones”] – thus immortal!

Isaiah 17

9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of **the children of Israel**: and there shall be desolation.

* * *

The Koran

The 17th chapter of the Koran echoes the message of the 17th Psalm, and the 17th chapter of Isaiah just the same! The key phrase that reads “**Allah [God] and the angels face to face (with us)**” signals how the “glory”, the “likeness”, the “face” of the LORD would be “face to face” with mankind in year 1917 that the 17th chapters of all three Holy Scriptures point at!

Koran 17

[17.92] Or you should cause the heaven to come down upon us in pieces as you think, or bring **Allah and the angels face to face (with us)**.

Notice how the 17th chapter of the Koran is titled "**The Children of Israel**" - the same phrase echoed in the parallel, the 17th chapter of Isaiah [17:9].

Koran 17

[Titled "**The Children of Israel**"]

[17.2] And We gave Musa [Moses] the Book and made it a guidance to **the children of Israel**, saying: Do not take a protector besides Me;

[17.3] **The offspring** of those **whom We bore with Nuh** [Noah]; surely he was a grateful servant.

Last but not the least, the "mischief" "the children of Israel" would "make in the land" for two times ["twice"] are:

1. The Crucifixion of Jesus [22 AD].

2. Founding of the Soviet Union [1922 AD] by the grandsons and the granddaughters of the same people, the Russian Jews [the Soviets], who had crucified Jesus on the cross precisely 1,900 years before! [22 AD] Lenin, the "head" of the Communists was a Jew on his mother's side, and a Turk on his father's.

Koran 17

[17.4] And We had made known to **the children of Israel** in the Book: Most certainly **you will make mischief in the land twice**, and most certainly you will behave insolently **with great insolence**.

* * *

Year 1917 Study Summary

- **The 17th Chapter of Psalms**

The 17th Psalm that points to year 1917 events [a year after Rasputin's death] signals a brand new incarnation of Christ. Jesus was to "awake" and "behold thy face" - "awake" to life once again [incarnate] with "thy likeness" - with the "likeness" of the LORD.

In other words, the facial mask [the symbolism behind the all golden facial mask of King Tut] Jesus would wear in his upcoming incarnation was to reveal the glory, the "face", the "likeness" of the LORD!

Psalms 17

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

- **The 17th Chapter of Isaiah**

The 17th chapter of Isaiah further illustrates the upcoming incarnation of Jesus - in which the face, the "glory" of the LORD would be revealed! The 7th verse that reads "**at that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel**" hints how men [without knowing it, without being aware of it] would "look to his Maker" - how people would literally "see" God with their own eyes - right here on Earth! A twice-in-1,900-years chance!

- **The 17th Chapter of the Koran**

The 17th chapter of the Koran echoes the message of the 17th Psalm, and the 17th chapter of Isaiah just the same! The key phrase that reads "**Allah [God] and the angels face to face (with us)**" signals how the "glory", the "likeness", the

“face” of the LORD would be “face to face” with mankind in year 1917 that all 17th chapters point at!

Koran 17

[Titled “**The Children of Israel**”]

[17.3] The offspring of those **whom We bore with Nuh [Noah]**; surely he was a grateful servant.

[17.92] Or you should cause the heaven to come down upon us in pieces as you think, or bring **Allah and the angels face to face (with us)**.

* * *

Jesus, at His first incarnation [that was bound to be lived by the LORD of Hosts] was a Jew. Jesus, at His last incarnation [that was destined to be lived by the LORD of Hosts just the same] was a Turk – Mustafa Kemal Ataturk. In other words, the first and the last incarnations of Jesus that “the LORD has bound Himself to fulfill” [as explained in the 19th chapter of the Koran] was lived as a Jew and a Turk respectively. “The Holy One of Israel” alluded is the LORD, and the “Children of Israel” are the Jews and the Turks! Again, Jesus was a Jew. His mother was a Jew. John the Baptist [the Dalai Lama] was/is a Turk. Their mothers were cousins.

To sum it up, at His first life, Jesus, or the LORD established Christianity. At His last life, Jesus, or the LORD established the Turkish Republic. The two “institutions” were exclusively established by the LORD and are the works of LORD’s Hands [“His handywork”] and are bound to stand the test of time and remain eternal! [Same is true for Islam - what Christianity was originally intended to stand for].

“One day my mortal body will turn to dust, but the Turkish Republic will stand forever.”

Mustafa Kemal Ataturk

* * *

Of the the three Holy Scriptures, Psalms is the oldest [10th century BC]. The Book of Isaiah was penned down in the 8th century BC, and finally, the youngest, the Koran, in the 7th century AD. Though the three Holy Scriptures are centuries apart from one another, the message they reflect and portray is the very same! So much so, even the context of their parallel chapters are the same! The years they point at, the events and the people they highlight are one and the same!

When one studies each Holy Book as a separate identity, as a separate book, their message is unique and eternal. However, when we study them as a whole, as a single identity, as a single book, their message, all of a sudden, turns into a single one providing details, hinting secrets about the very same subject, person or event that is unavailable otherwise!

Finally, for centuries, people have waited for the “very soon” return of Christ without having a clue to when that day would arrive. How soon was “very soon”? Nevertheless, Jesus was always “around”. He was always ever-present on Earth and He always will be. Every century, He would be manifested and living in a new body, under a new name, trying hard to do all that He could for the benefit of mankind. He was a man who always found Himself against and amidst all odds. It always was one man for or against the rest. How could one man achieve so much in just 1,900 years? – a feat that certainly would not be possible without LORD’s help and grace.

Moreover, contrary to some assertions there were no “lost years” of Jesus. Jesus was crucified on the cross in year 22 AD as signaled in the 22nd Psalm [“... **they pierced my hands and my feet**” – Psalms 22:16] that points to years 22 AD and 1922 AD events!

... there is a blank space in the record that covers eighteen years in the life of Christ (from age 12 to 30). Other than the

generic allusion that Jesus advanced in wisdom, stature, and in favor with God and man (Luke 2:52), the Bible gives nothing more about Jesus' life during this time span. A common assumption amongst Christians is that Jesus simply lived in Nazareth during that period, but there are various accounts that present other scenarios, including travels to India.

http://en.wikipedia.org/wiki/Lost_years_of_Jesus - Accessed July, 2012.

* * *

We are at “the end of days” - living in an era that is just years away from the start of a new 1,900-year long Jesus Cycle. The previous Jesus Cycle halted in year 1919. The new one will start in 2019 AD and will end in year 3919 AD [2019 AD + 1,900 years = 3919 AD]. In other words, we are at halfway, at center, middle point between our past and future.

The new “Jesus Cycle” is due to start in year 2019 AD, a hundred years, or a century after the one that halted in year 1919 AD. To put it in another way, the exact date of Jesus’ return was given in the Bible 3,000 years ago, in the 119th Psalm [the longest chapter of the Bible and the first one that follows its “middle”, “center” chapter - the 118th Psalm] that points to year 2019 AD events! The intended “return” was not a “second” coming though [the second cycle, not the second coming] but His 23rd ever since His first birth to Virgin Mary. And for that reason alone the 23rd Book of the Bible, the Book of Isaiah gains extra importance and that is one of the reasons why we have spared the first part of this book to the study of the Book of Isaiah and a comparative analysis of its message to that of the Psalms and the Koran.

In the second part, Part II of this book we will study the Bhagavad Gita [the Holy Book of Hinduism] and verify whether the message of the Bhagavad Gita is in unison with the message of the Bible and the Koran.

The past 22 incarnations of Jesus and the upcoming due 24 incarnations ahead are signaled in both the Bible and the Koran. The Book of Psalms, that hints the Jesus Incarnation Cycle and signals the incarnation characters of the Cycle, was penned down in 10th century BC - the Koran in the 7th century CE/AD. The Bhagavad Gita, the Holy Book that is almost devoted completely to the concept and the explanation of the LORD's "incarnation" cycle is dated to a "period between 200 BC and 200 CE" - to a time that roughly marks the middle point of the centuries the Book of Psalms and the Book of Koran were revealed in respectively.

What we call an "incarnation" is called an "**avatar**" [a.k.a. "avtar", "avtara"] in Hinduism.

Avatar

*The Sanskrit noun avatāra is derived from the verbal root tṛ "to cross over", joined with the prefix ava "off , away , down". The word doesn't occur in the Vedas, but is recorded in Pāṇini (3.3.120). Avatāra was initially used to describe different deities, then **around the 6th century AD it began to be used primarily to describe the manifestations of Vishnu.**[10]*

While earlier texts mention deities taking on different forms, the Bhagavad Gita (4.5-9) is the first text to discuss the doctrine associated with the term even though the word avatāra itself is not mentioned.[11]

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

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The concept of avatar within Hinduism is most often associated with Vishnu, the preserver or sustainer aspect of God within the Hindu Trinity or Trimurti or the one and only supreme God for followers of Vaishnavism. Vishnu's avatars typically descend for a very specific purpose. An oft-quoted passage from the Bhagavad Gita describes the

typical role of an avatar of Vishnu—to bring dharma, or righteousness, back to the social and cosmic order:[1][3]

“Whenever righteousness wanes and unrighteousness increases I send myself forth.

For the protection of the good and for the destruction of evil, and for the establishment of righteousness, I come into being age after age.”

([Bhagavad] Gita: 4.7-8)

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

* * *

The total number of the principal [“widely known”] avatars/incarnations of Vishnu sums up to ten.

The ten best known avatars of Vishnu are collectively known as the Dasavatara (a dvigucompound meaning "ten avatars"). This list is included in the Garuda Purana (1.86.10"11).[24]

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

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Though known to be innumerable, the “**Bhagavad Purana**” [Puranic texts of Hindu literature] mentions 22 avatars – the same number of incarnations/avatars Jesus was destined to live personally ever since His first birth to Virgin Mary [starting from year 19 AD – when Jesus was 19 years old] and till the end of the 1,900-year-long Jesus Cycle that ended in year 1919 AD.

Twenty-two avatars of Vishnu are listed numerically in the first book:[40]

1. **Four Kumaras** (Caturasana) [BP 1.3.6] – the four Sons of god Brahma and exemplified the path of devotion.

2. **Varaha** [BP 1.3.7] the Lord lifted the earth out of the ocean and battled Hiranyaksa.

3. **Narada** [BP 1.3.8] the divine-sage who travels the worlds as a devotee of Vishnu

4. **Nara-Narayana** [BP 1.3.9] – the twin-sages

5. **Kapila** [BP 1.3.10] – a sage and one of the founders of the Samkhya school of philosophy

6. **Dattatreya** [BP 1.3.11] – the combined avatar of the Hindu trinity Brahma, Vishnu and Shiva. He was born to the sage Atri became a great seer himself.

7. **Yajna** [BP 1.3.12] – the lord of fire-sacrifice, who took was the Indra – the lord of heaven

8. **Rishabha** [BP 1.3.13] – the father of King Bharata and Bahubali

9. **Prithu** [BP 1.3.14] – the sovereign-king who milked the earth as a cow to get the world's grain and vegetation and also invented agriculture

10. **Matsya** [BP 1.3.15], he appeared to Manu and saved him from the flood.

11. **Kurma** [BP 1.3.16], he supported the process of amrit-manthan.

12. **Dhanvantari** [BP 1.3.17] – the father of Ayurveda medicine and a physician to the Devas.

13. **Mohini** [BP 1.3.17] – the enchantress

14. **Narasimha** [BP 1.3.18], he vanquished Hiranyakasipu to save Prahlada, his devotee.

15. **Vamana** [BP 1.3.19], he was born to Aditi and brought out the humility in Mahabali.

16. **Parashurama** [BP 1.3.20], he cleaned the earth of all Kshatriyas three times over.

17. **Vyasa** [BP 1.3.21] – the compiler of the scriptures – Vedas and writer of the scriptures Puranas and the epic Mahabharata

18. **Rama** [BP 1.3.22], he vanquished the Rakshasa Ravana.

19. **Balarama** [BP 1.3.23]

20. **Krishna** [BP 1.3.23], he participated in the Mahabharata and is the protagonist of many stories and parables.

21. **Buddha** [BP 1.3.24]

22. **Kalki** [BP 1.3.25], he will incarnate at the end of the current Kaliyuga with Parashurama as his guru.

In Dasam Granth, 24 Avatars of Vishnu are mentioned in Bachitar Natak composition in Dasam Granth, the second scripture of Sikhs written by Guru Gobind Singh:[42]

- [1.] Mach Avtar
- Kacch Avtar
- Nar Avtar
- Narayan Avtar
- Maha Mohini Avtar
- Bairah Avtar
- Nar Singh Avtar
- Bavan Avtar
- Parashurama
- Brahma Avtar
- Rudra Avtar
- Jalandhar Avtar
- Bishan Avtar
- Sheshayi
- Arihant Dev Avtar
- Manu Raja Avtar
- Dhanvantari
- Suraj Avtar
- Chandar Avtar
- Rama
- Krishna
- Nar Avtar
- Buddha
- [24.] Kalki

Before describing these avtaras, the composers have written that these tried to equate themselves with God and unable to know secrets of Almighty.

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

* * *

Put simply, the Jesus Incarnation Cycle, the past 22, the upcoming 24 total incarnations [avatars] that the Cycle reflects and portrays are confirmed in Hinduism just the same!

*Nevertheless, year 1919 was not the date of “the end of the world” [Psalms 19:4] for humanity. What ended in year 1919 was not the world but the lives, the total 22 carnations Jesus had to live one by one, one after the other throughout the past 19 centuries! The 22 fated incarnations of Jesus had to halt in 1919, 19 years after the end of the 19th century, hinted in the 19th Psalm with the verse “his circuit [unto the] ends”! The alluded “circuit” that had to end is none other than the 1,900-year “Jesus Cycle” that hosts/grants/crowns 22 [a 22k “**gold**” - Psalms 19:10] or 24 [a 24k “**fine gold**” - Psalms 19:10] separate lives for Jesus every 1,900 years!*

The 19th life of Jesus was staged in Russia. Jesus incarnated as Rasputin. Following his murder in year 1916, Jesus incarnated again, this time as Lenin who ordered the death of the Tsar who ordered Rasputin’s murder. As we shall study, his third incarnation within the 19th century [21st of the total 22] occurred in the U.S.A. As signaled in the corresponding Psalm, this time Jesus was Royal Raymond Rife - the man who cured all diseases known to man. Finally, on May 19, 1919, ten days before the day of the total solar eclipse, Jesus incarnated once again for the last time; this time as Mustafa Kemal Ataturk, the “Father of the Turks”, the Founder of modern Turkey - the current motherland of the Turks.

*The year 1919 was indeed an “**end of the world**”, but only for LORD’s Anointed Jesus Christ who incarnated one last time*

in year 1919. His 22nd and final incarnation occurred 19 years after the end of the 19th century, and ten days before the first total solar eclipse of the new century, in Samsun, Turkey, on May 19, 1919. As explained earlier, the last life, the first and the last incarnations of Jesus were destined to be lived exclusively by the LORD of Hosts Himself. [“Thus saith the LORD the King of Israel, and his redeemer the LORD of Hosts; I am the first, and I am the last; and beside me there is no God.” – Isaiah 44:6].

Quoted from Psalms Code II

* * *

From the Bhagavad Gita

Although I am unborn and My transcendental body never deteriorates, and although I am the Lord of all living entities, I still appear in every millennium in My original transcendental form.

Chapter 4 : Text 6

The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

Whenever and wherever there is a decline in religious practice, O descendant of Bharata, and a predominant rise of irreligion—at that time I descend Myself.

Chapter 4 : Text 7

The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium.

Chapter 4 : Text 8
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

Scriptural Reasoning

[Definition]

Scriptural Reasoning ("SR") is one type of interdisciplinary, interfaith scriptural reading. It is an evolving practice in which Christians, Jews, Muslims, and sometimes members of other Abrahamic faiths, meet to study their sacred scriptures together, and to explore the ways in which such study can help them understand and respond to particular contemporary issues. Originally developed by theologians and religious philosophers as a means of fostering post critical and postliberal corrections to patterns of modern reasoning, it has now spread beyond academic circles.

As originally conceived, SR was an academic practice involving theologians, religious philosophers, and text scholars, and was said to be aimed at 'repairing' or 'correcting' patterns of modern philosophical and theological reasoning.[7] That is, it was seen not only as a form of interfaith dialogue, but also as a form of philosophical or theological reasoning.[8] It has often been described as a 'postliberal' or 'postcritical' theological or philosophical movement.[9] Its purpose is sometimes described more simply as that of promoting the growth of 'wisdom'[10], or, more simply still, as 'humbling and creative' interfaith encounter[11] or 'deeper mutual understanding'.[12]

http://en.wikipedia.org/wiki/Scriptural_reasoning - Accessed July 2012.

* * *

Chapter 3

Years 22 AD / 1922 AD

The Crucifixion of Jesus Christ

Contrary to the public belief that Jesus was crucified on the cross in year 30, 32 or 33 AD, the Book of Psalms makes a clear case: Jesus was crucified on the cross in year 22 AD that the 22nd Psalm points at! Certainly not any later!

The 22nd Psalm hosts the verses that read “I’m poured out like water, and all my bones are out of joint”, “the assembly of the wicked have inclosed me: **they pierced my hands and my feet**”, “they part my garments among them and cast lots upon my vesture” – a clear depiction of the Crucifixion of Christ and the Romans that performed and executed it.

Psalms 22

1 <<To the chief Musician upon Aijeleth Shahar, A Psalm of David.>> My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: **they pierced my hands and my feet.**

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

* * *

The 22nd chapter of Isaiah illustrates the Crucifixion of Christ just the same – confirming our thesis that Jesus was crucified on the cross in year 22 AD that the 22nd chapters of all three Holy Scriptures point at! The 16th verse of the 22nd chapter of Isaiah reads: “What hast thou here? and **whom hast thou here, that thou hast hewed thee out a sepulchre here**, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?”

The “sepulchre” [“the burial vault”, the “tomb” or the “grave”] mentioned is none but the sepulchre built for Jesus!

Isaiah 22

5 For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

The verses that follow illustrate the retribution the LORD had planned for the Romans [and the Jews] behind Jesus' Crucifixion.

Isaiah 22

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

As we have asserted in Psalms Code III, the 2nd incarnation of Jesus was St. Peter. Notice how the 22nd verse of the 22nd chapter of Isaiah hints this fact! [22, as we all know by now, is the number of Jesus Christ].

Isaiah 22

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his

hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

Matthew 16:

[Jesus speaking:]

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Last but not the least, notice the keyword “**the nail**” and how it alludes to Jesus who was “nailed” to the cross in year 22 AD that the 22nd Psalm, the 22nd Chapter of Isaiah and the 22nd Chapter of the Koran point at!

Isaiah 22

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down,

and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.

* * *

The 22nd chapter of the Koran [titled the “**Pilgrimage**”] highlights the Crucifixion [and thus the “Pilgrimage”, the journey] of Jesus just as well!

Koran 22

[Titled “**The Pilgrimage**”]

[M.H. Shakir’s Translation]

[22.5] O people! if you are in doubt about the raising, then surely We created you from dust, then from a small seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you; and We cause what We please to stay in the wombs till an appointed time, then We bring you forth as babies, then that you may attain your maturity; and of you is he who is caused to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; and you see the earth sterile land, but when We send down on it the water, it stirs and swells and brings forth of every kind a beautiful herbage.

[Ali Unal’s Translation]

[22.5] O humankind! If you are in doubt about the Resurrection ...

As the ayat/verse above makes clear [“O people! If you are in doubt about the raising ...”] Jesus was raised [“upholdeth” in Psalms] so that He could be redeemed, re-vitalized, resurrected for His upcoming life. “The dead” [Jesus] was “give[n] life” once again!

Koran 22

[22.6] This is because Allah is the Truth and because **He gives life to the dead** and because He has power over all things

Koran 22

[22.66] And He it is Who has brought you to life, then **He will cause you to die, then bring you to life (again)**; most surely man is ungrateful.

Koran 22

[22.58] And (as for) those who fly in Allah's way and are then slain or die, Allah will most certainly grant them a goodly sustenance, and most surely Allah is the best Giver of sustenance.

Finally, the Place of Jesus' Crucifixion [the Holy Sepulchre, Israel] would later be a major site of "Pilgrimage" for Christians as defined in the 27th ayat/verse:

Koran 22

[22.27] And proclaim among men **the Pilgrimage: they will come to you on foot and on every lean camel, coming from every remote path,**

* * *

- **The Crucifixion of Jesus Christ - Summary**
- **The 22nd Chapter of Psalms**

Contrary to the public belief that Jesus was crucified on the cross in year 30, 32 or 33 AD, the Book of Psalms makes a clear case: Jesus was crucified on the cross in year 22 AD that the 22nd Psalm points at! Certainly not any later! The 22nd Psalm hosts the verses that read "I'm poured out like water, and all my bones are out of joint", "the assembly of the wicked have inclosed me: **they pierced my hands and my feet**",

“they part my garments among them and cast lots upon my vesture” – a clear depiction of the Crucifixion of Christ and the Romans that performed and executed it.

- **The 22nd Chapter of Isaiah**

The 22nd chapter of Isaiah illustrates the Crucifixion of Christ just the same – confirming our thesis that Jesus was crucified on the cross in year 22 AD that the 22nd chapters of all three Holy Scriptures point at! The 16th verse of the 22nd chapter of Isaiah reads: “What hast thou here? and **whom hast thou here, that thou hast hewed thee out a sepulchre here**, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?” The “sepulchre” [“the burial vault”, the “tomb” or the “grave”] mentioned is none but the sepulchre built for Jesus!

- **The 22nd Chapter of the Koran**

The 22nd chapter of the Koran [titled the “**Pilgrimage**”] highlights the Crucifixion [and thus the “Pilgrimage”, the journey] of Jesus just as well! “This is because Allah is the Truth and because **He gives life to the dead** and because He has power over all things” reads the verse hinting clearly that Jesus was “raised” [or “resurrected”] after His death.

* * *

[Related Verses]

Psalms 22

1 <<To the chief Musician upon Aijeleth Shahar, A Psalm of David.>> My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

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18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

* * *

[Related Verses]

Isaiah 22

5 For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.

* * *

[Related Verses]

Koran 22

[Titled "**The Pilgrimage**"]

[M.H. Shakir's Translation]

[22.5] O people! if you are in doubt about the raising, then surely We created you from dust, then from a small seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you; and We cause what We please to stay in the wombs till an appointed time, then We bring you forth as babies, then that you may attain your maturity; and of you is he who is caused to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; and you see the earth sterile land, but when We send down on it the water, it stirs and swells and brings forth of every kind a beautiful herbage.

[22.6] This is because Allah is the Truth and because **He gives life to the dead** and because He has power over all things

[22.27] And proclaim among men **the Pilgrimage**: they will come to you on foot and on every lean camel, coming from every remote path,

[22.58] And (as for) those who fly in Allah's way and are then slain or die, Allah will most certainly grant them a goodly sustenance, and most surely Allah is the best Giver of sustenance.

[22.59] He will certainly cause them to enter a place of entrance which they shall be well pleased with, and most surely Allah is Knowing, Forbearing.

[Ali Unal's Translation]

[22.5] O humankind! If you are in doubt about the Resurrection, (consider that) We created you from earth (in the beginning, while there was nothing of your existence as humankind, and the material origin of every one of you is also earth) ...

Chapter 4

Years 36 AD / 1936 AD

The Death of John the Baptist [Yahya/Yasin/The Dalai Lama]

John the Baptist died in year 36 CE/AD. He was beheaded by the Romans. John the Baptist is considered as a prophet in both the Bible and the Koran. He was the son of Zachariah and Elizabeth – the cousin of Virgin Mary. Zachariah was a prophet himself. Elizabeth was a barren woman. Mary was a virgin. Elizabeth was six months pregnant when Virgin Mary conceived Jesus. The miraculous sons of both Elizabeth and Virgin Mary are highlighted in the 19th chapters of all three Holy Scriptures.

The 36th Psalm that points to years [36 AD and 1936 AD] events reads as thus:

Psalms 36

7 How excellent is thy lovingkindness, O God! therefore **the children** of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house; and **thou shalt make them drink of the river of thy pleasures.**

9 For with thee is **the fountain of life**: in thy light shall we see light.

The “children” alluded in the 36th Psalm above are none other than John the Baptist and Jesus. The two “children” are hinted to have been offered the “**fountain of life**” and drank it – and thus became immortal! [“... and **thou shalt make them drink of the river of thy pleasures**” - “**For with thee is the**

fountain of life”]. We are let known about this secret in the 36th Psalm that points to year 36 AD events - the year John the Baptist was beheaded/died.

John the Baptist was the “son of man” the LORD exclusively “visited” [Psalms] “met” [Koran] in year 1908 - the cause of the yet-to-be-solved Tunguska Explosion. He was the “son of man”, son of the same man in each and every life ahead - the Dalai Lama [“Ocean of Wisdom”]. Regardless of his new mother and father, the Dalai Lama or John the Baptist would re-incarnate as the very boy of his first dad [Zachariah] and first mom [Elizabeth]. Jesus, on the other hand would incarnate as different and separate figure of history every time he was re-born to life. The “two” [as phrased in the 90th Sura/Chapter of the Koran] were either born or raised in Tibet [“the uphill road”]. John was six months older and “superior” [as a human] to Jesus. He was the man who would baptize Jesus - not vice versa.

John or the “son of man” of the Bible, Yasin [“O man”] or Yahya [“He shall live”] of the Koran is no other than the Dalai Lama of our day. The very man who is alive this very day! Though Jesus continues his eternal life through the lives of the Popes and through certain key figures of human history, John the Baptist, or the Dalai Lama is the “son of man”, son of the same man [mentally, not physically] every time - in each life destined for him on LORD’s agenda.

The “moon and the stars” that the LORD “ordained” in favor of the prophet and the priest Zachariah [as phrased in the 8th Psalm] and his miraculous son Yahya [“He shall live”] - the Dalai Lama [“Ocean of Wisdom”] of human history hints how Zachariah, Elizabeth and John/the Dalai Lama were the first biblically recognized family of Turkic origin. The “moon and the stars” alludes to the flag of the Ottoman/Turkish Empire that was composed of a moon and a star. The Ottoman flag did, and the flag of the Turkish Republic still does host a moon and a star.

Even the title “Dalai Lama” is of Mongolian/Tibetan origin – lands that are known to be the homeland, the motherland of the ancient Turkic tribes. Moreover, the word “Tibet” [the home of the Dalai Lamas] is also of Turkic origin!

***The English word Tibet** or Thibet dates back to the 18th century.[9] Historical linguists generally agree that "Tibet" names in European languages are loanwords from Arabic ????? (Ṭībat or Tūbātt), itself **deriving from Turkic Töbäd "The Heights"** (plural of töbän).[1]*

<http://en.wikipedia.org/wiki/Tibet> - Accessed July 2012.

* * *

All in all, Jesus was a Jew, John was [and still is] a Turk! The two “children” [who are hinted to have been offered the “fountain of life” thus made “immortal”] would spend their childhood in Tibet where Himalayas, “the great mountains” and the highest peaks of the Earth are located at.

Psalms 36

5 Thy mercy, O LORD, is in the heavens; and thy faithfulness **reacheth unto the clouds.**

6 Thy righteousness is like **the great mountains**; thy judgments are a great deep: O LORD, **thou preservest man** and beast.

Tibet would be the future home of John the Baptist [the Dalai Lama], and Jerusalem [later Vatican] would be the future home Jesus. The path that connects Tibet and Jerusalem is a perfectly straight one when viewed on a 2-D world map. The Koran refers to this straight road as “the right path” [Koran 1:5] and the Psalms as “make thy way straight before my face” [Psalms 5:8] – as requested by the Dalai Lama of the day [1905].

* * *

Finally, John the Baptist is believed to have buried in Samaria, Syria. While the 36th Psalm hints the “fountain of life” that the two “children”, Jesus and John, were offered [“thou shalt make them drink of the river of thy pleasures”, “for with thee is the fountain of life”], the 36th Chapter of Isaiah hosts the keywords that relate to the first Dalai Lama, John the Baptist as thus:

- **“Samaria”** [and **“Assyria”**] - Isaiah 36:19

John the Baptist was buried in Samaria [Syria].

***The city Samaria** was established as the capital of the Kingdom of Israel during the reign of Omri circa 884 BC.*

***The burial-place of John the Baptist was at Sebaste in Samaria**, and mention is made of his relics being honored there around the middle of the 4th century.*

http://en.wikipedia.org/wiki/John_the_Baptist - Accessed July 2012.

* * *

Approximately 27 CE, the city [Samaria] was rebuilt by Herod the Great who named it Sebaste after the emperor Augustus.[6] Herod surrounded the city with a large wall and included within it a smaller walled component that featured a temple.[6]

<http://en.wikipedia.org/wiki/Samaria> - Accessed July 2012.

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Muslim tradition maintains that the head of John the Baptist was interred in the Umayyad Mosque in Damascus [Syria].

Pope John Paul II visited the tomb of John the Baptist at the Umayyad Mosque during his visit to Syria in April, 2001.

http://en.wikipedia.org/wiki/Beheading_of_St._John_the_Baptist - Accessed July 2012.

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- **“the face of one captain of the least of my master’s servants”** – Isaiah 36:9

The “captain” mentioned in the 9th verse of the 36th Chapter of Isaiah alludes to the Dalai Lama or John the Baptist. He was called “captain of fifty” in the 3rd Chapter of Isaiah – hinting that a total of 50 Dalai Lamas were intended by the LORD. History records only 14. The recorded history of the Dalai Lamas starts in the 14th century. The current Dalai Lama is the 14th one and has announced that he could be the last Dalai Lama. If so, a total of 36 [6 x 6] Dalai Lamas are missing from the records.

Isaiah 3

[Points to year 1903 events - the year Britain invaded Tibet]

2 The mighty man, and the man of war, the judge, and **the prophet**, and the prudent, and **the ancient**,

3 **The captain of fifty**, and **the honourable man**, and the counsellor, and the cunning artificer, and **the eloquent orator**.

4 **And I will give children to be their princes, and babes shall rule over them.**

The "honourable man", the "eloquent orator" alluded in the 3rd Chapter of Isaiah is none other than the Dalai Lama - an "eloquent orator" - a public speaker even today.

"I will give children to be their princes, and babes shall rule over them" reads the 4th verse. The current, the 14th Dalai

Lama [the ruler of Tibet] was acknowledged as the new Dalai Lama when he was just 2 years old!

The keywords “**master[s]**” and “**servants**” mentioned in the 36th Chapter of Isaiah alludes to Tibet where the two terms are as common as a “hello” and a “bye” since time immemorial.

- “**the fourteenth**” – Isaiah 36:1

The keyword “fourteenth” mentioned in the first verse, 36th Chapter of the Book of Isaiah alludes to the 14th Dalai Lama, the recent Dalai Lama who would be born six months prior to the year 1936 AD [and 36 AD] that the 36th Chapter of Isaiah points at.

The recorded history of the Dalai Lamas starts in the 14th century. The first Dalai Lama would be beheaded in year **36** AD [at the **fourteenth** commemoration year of Jesus' Crucifixion (22 AD)], the last, the current, **the fourteenth** would be born **6 months prior** to year **1936** AD that the **36th** chapters of all Holy Scriptures point at!

Tibetans traditionally believe Dalai Lamas to be the re-incarnation of their predecessors, each of whom is believed to be a human emanation of the bodhisattva Avalokitesvara. A search party was sent to locate the new incarnation when the boy who was to become the 14th was about two years old.[9]

It is said that, amongst other omens, the head of the embalmed body of the thirteenth Dalai Lama, at first facing south-east, had mysteriously turned to face the northeast—indicating the direction in which his successor would be found. The Regent, Reting Rinpoche, shortly afterwards had a vision at the sacred lake of Lhamo La-tso indicating Amdo as the region to search—specifically a one-story house with distinctive guttering and tiling. After extensive searching, the Thondup house, with its features resembling those in Reting's vision, was finally found.

Thondup was presented with various relics, including toys, some of which had belonged to the 13th Dalai Lama and some of which had not. It was reported that he had correctly identified all the items owned by the previous Dalai Lama, exclaiming, "That's mine! That's mine!"[10]

http://en.wikipedia.org/wiki/14th_Dalai_Lama - Accessed July 2012.

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- **“two thousand”** – Isaiah 36:8

Elizabeth was six months pregnant when her cousin Virgin Mary conceived Jesus. In other words, John the Baptist, the first Dalai Lama was older than Jesus by six months. Nevertheless, they were aged the same. Two millenniums would have to pass before their re-incarnation and incarnation cycles could come to an end respectively.

The Jesus Incarnation Cycle is 1,900-year-long. Add the 100 years, the century-long “waiting period” before the following Cycle could start, we end up with “two thousand” years. As hinted, the duration of the Dalai Lama’s re-incarnation cycle seems to be equal to that of the duration of the Jesus’ incarnation cycle.

Though Jesus was “anointed” a total of 22 incarnations within a total of 1,900 years [2,000 if the 100 year-long waiting period for the next one is added, counted], a total of 50 incarnations for the Dalai Lama, for John the Baptist are hinted to have been intended. History records only 14. The Bible hints 50. The recorded history of the Dalai Lamas starts in the 14th century AD/CE. A total of 36 Dalai Lamas, or a total of 36 [6 x 6] re-incarnations of John the Baptist is missing from the annals of history. [50 - 14 = 36]

Notice how the number 6 (six) is the number of John the Baptist – the Dalai Lama, just as the number 22 is the number of Jesus and 19, the number of the LORD. The life of John the Baptist is networked with the number 6. He was beheaded in year 36 AD, at age 36 [6 x 6]. He was six months older than Jesus. A total of 36 Dalai Lamas are missing from the records. He is referenced in the 36th chapters of all three Holy Scriptures. Finally, He would be known by six (6) names and/or titles in time: **Elijah**, “**Son of Man**” [Old Testament], **John the Baptist** [New Testament], **Yahya**, **Yasin** [Koran] and the **Dalai Lama** [Hinduism/Buddhism].

The LORD creates everything in pairs. St. Peter and St. Andrew were a pair. So were Jesus and John the Baptist – “Yahya” of the Koran, “Elijah” of the Old Testament, the “Dalai Lama” of our day! He was the “son of man” whom the LORD personally and exclusively visited on June 30, 1908 at Tunguska, Russia – the cause of the yet-to-be-solved Tunguska Explosion.

* * *

John the Baptist was beheaded in year 36 AD. The entire 36th Sura/Chapter of the Koran is devoted to him and to his “fate twin” – Jesus Christ. “Yasin”, the title of the 36th Sura/Chapter of the Koran, is considered as the “Heart of the Koran”! The entire chapter reports the twin nature of John the Baptist and Jesus!

Koran 36

[36.36] Glory be to Him Who created **pairs** of all things, of what the earth grows, and of their kind and of what they do not know.

Yasin ["Ya Seen"] means “O man” [or “O human”] and reports how Yasin [“Yahya”, Arabic for “He shall live”], the “O man”, or the “son of man” [Psalms], much like Jesus, was an “Apostle” of the LORD!

Koran 36

[36.1] Ya Seen.

[36.2] I swear by the Quran **full of wisdom**.

[36.3] Most surely **you are one of the apostles**.

[36.4] **On a right way**.

[36.5] A **revelation** of the Mighty, the Merciful.

Yasin was beheaded in year 36 AD by the Romans. The 36th Sura/Chapter of the Koran is reserved for Yasin, Yahya ["He shall live"] - John the Baptist, or the Dalai Lama - the very man who is alive even today! The "dead" [Yasin, John the Baptist, the first Dalai Lama] was given life again!

Koran 36

[36.12] Surely **We give life to the dead**, and We write down what they have sent before and their footprints, and We have recorded everything in a clear writing.

The Romans [who killed John the Baptist], the armor of a Roman soldier and the walls of the [future] Vatican [located at the heart of Rome - the capital of the Romans] are illustrated respectively as thus:

Koran 36

[36.10] And it is alike to them whether you warn them or warn them not: they do not believe.

[36.8] Surely We have placed chains on their necks, and these reach up to their chins, so they have their heads raised aloft.

[36.9] And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see.

Romans beheaded John and crucified Jesus. They crucified St. Peter and St. Andrew just the same. St. Paul [a Roman citizen] was not forgotten. He too was killed. 43 years after John's death, in 79 AD, Mount Vesuvius near Rome would erupt and kill all inhabitants of the city of Pompeii in retaliation.

Koran 36

[36.29] It was naught but a single cry, and lo! they were still.

* * *

Koran 36

[36.1] Ya Seen.

[36.2] I swear by the Quran **full of wisdom**.

[36.3] Most surely **you are one of the apostles**.

[36.4] **On a right way**.

[36.5] A **revelation** of the Mighty, the Merciful.

[36.6] That you may warn a people whose fathers were not warned, so they are heedless.

Yasin, “Yahya” or John the Baptist, as the above ayats/verses of the Koran make clear, was “**one of the apostles**” of the LORD! The keyword “**revelation**” that appears in the 5th ayat/verse is the title of the book that was given to Yasin or John the Baptist – the last chapter of the Bible! The key phrase “**full of wisdom**” that appears in the 2nd ayat/verse alludes to the title “Dalai Lama” – Mongolian for “**Ocean of Wisdom**”!

Finally, the fourth ayat/verse that reads “**on a right way**” alludes to the straight path that connects the cities, the pairs Jerusalem and Tibet. When one views the two cities on a 2D world map, the line in between the two cities is a perfectly straight one! [“**on a right way**”] Tibet would be the future home of John the Baptist and Jerusalem, the future home of Jesus!

The 5th Psalm reports how the Dalai Lama had to flee Tibet due to the British invasion and how he could return home only years later [in 1913]. The key phrase “make thy way straight before my face” and “in thy fear I will worship toward thy temple” echoes the “straight path”, the “right way”, the straight line that connects Tibet and Jerusalem, the Potala Palace and the Temple Mount!

Psalms 5

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear **will I worship toward thy holy temple.**

8 Lead me, O LORD, in thy righteousness because of mine enemies; **make thy way straight before my face.**

The parents of Yahya, Yasin, John the Baptist, or the Dalai Lama were living up on Tibet when Virgin Mary paid a visit to them. It took her three months to return home!

Jesus and John were a pair - the "two" who would die not! Their moms, Virgin Mary and Elizabeth were cousins! They were pregnant at the same time. John would re-incarnate as the very boy of his first dad [Zachariah] and his first mom [Elizabeth], the "son of man", the son of the same man in each and every life ahead.

Jesus, on the other hand would live almost forever through incarnation - through being reborn to life as a different historic figure each time! As the 90th Sura/Chapter of the Koran reports, they were both raised in Tibet ["the uphill road" - Koran 90:11-12] - the "place of Gods" [Lhasa, Tibet], of those who die not!

Put simply, John was superior to even Jesus! The Koran reads: "We have not made (before) anyone his equal" [Koran 19:7] - confirming [as a human] John's superiority over Jesus.

He was the man who would baptize Jesus - not vice versa! John the Baptist, Elijah, Yasin, Yahya or "son of man" is no other than the "Dalai Lama" ["Ocean of Wisdom"] of our day!

After 2,000 years from their first births, the two who are still alive this very day!

* * *

- **The Death of John the Baptist [Yahya/Yasin/The Dalai Lama] - Summary**
- **The 36th Chapter of Psalms**

The “children” alluded in the 36th Psalm are none other than John the Baptist and Jesus. The two “children” are hinted to have been offered the “**fountain of life**” and drank it – and thus became immortal! [“... and **thou shalt make them drink of the river of thy pleasures**” - “**For with thee is the fountain of life**”]. We are let known about this secret in the 36th Psalm that points to year 36 AD events – the year John the Baptist was beheaded/died.

- **The 36th Chapter of Isaiah**

The “captain” mentioned in the 9th verse of the 36th Chapter of Isaiah alludes to the Dalai Lama or John the Baptist. He was called “captain of fifty” in the 3rd Chapter of Isaiah – hinting that a total of 50 Dalai Lamas were intended by the LORD. History records only **14**. The recorded history of the Dalai Lamas starts in the **14th** century. The current Dalai Lama is the **14th** one and has announced that he could be the last Dalai Lama. If so, a total of 36 [6 x 6] Dalai Lamas are missing from the records. The keyword “**fourteenth**” mentioned in the first verse, 36th Chapter of the Book of Isaiah alludes to the **14th** Dalai Lama, the recent Dalai Lama. The first Dalai Lama [John the Baptist] would be killed in year 36 AD [at the **14th** commemoration year of Jesus' Crucifixion (22 AD)] and the last, the **14th**, the current Dalai Lama would be born six months prior to the year 1936 AD [and 36 AD] that the 36th Chapter of Isaiah points at.

- **The 36th Chapter of the Koran**

Yasin, “Yahya” or John the Baptist, as the above ayats/verses of the Koran make clear, was “**one of the apostles**” of the LORD! The keyword “**revelation**” that appears in the 5th

ayat/verse is the title of the book that was given to Yasin or John the Baptist – the last chapter of the Bible! The key phrase “**full of wisdom**” that appears in the 2nd ayat/verse alludes to the title “Dalai Lama” – Mongolian for “**Ocean of Wisdom**”! “**On a right way**” alludes to the straight path that connects the cities Jerusalem and Tibet.

* * *

[Related Verses]

Psalms 36

1 <<To the chief Musician, A Psalm of David the servant of the LORD.>> The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.

2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

4 He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

5 Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like the **great mountains**; thy judgments are a great deep: O LORD, **thou preservest man** and beast.

7 How excellent is thy lovingkindness, O God! therefore **the children of men** put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house; and **thou shalt make them drink of the river of thy pleasures**.

9 **For with thee is the fountain of life**: in thy light shall we see light.

10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

* * *

[Related Verses]

Isaiah 36

1 Now it came to pass in **the fourteenth** year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

8 Now therefore give pledges, I pray thee, to **my master** the king of **Assyria**, and I will give thee **two thousand** horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one **captain of the least of my master's servants**, and put thy trust on Egypt for chariots and for horsemen?

12 But Rabshakeh said, Hath **my master** sent me to **thy master** and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of **Assyria**.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, **Make an agreement with me by a present**, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered **Samaria** out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna **the scribe**, and Joah, the son of Asaph, **the recorder**, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

* * *

[Related Verses]

Koran 36

[Titled "Yasin" ("O Man")]

In the name of Allah, the Beneficent, the Merciful.

[36.1] **Ya Seen.**

[36.2] I swear by the Quran **full of wisdom**

[36.3] Most surely **you are one of the apostles**

[36.4] **On a right way.**

[36.5] A **revelation** of the Mighty, the Merciful.

[36.6] That you may warn a people whose fathers were not warned, so they are heedless.

[36.7] Certainly **the word** has proved true of most of them, so they do not believe.

[36.8] Surely We have placed chains on their necks, and these reach up to their chins, so they have their heads raised aloft.

[36.9] And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see.

[36.10] And it is alike to them whether you warn them or warn them not: they do not believe.

[36.11] You can only warn him who follows the reminder and fears the Beneficent God in secret; so announce to him forgiveness and an honorable reward.

[36.12] Surely We give life to the dead, and We write down what they have sent before and their footprints, and We have recorded everything in a clear writing.

[36.29] It was naught but a single cry, and lo! they were still.

[36.36] **Glory be to Him Who created pairs of all things, of what the earth grows, and of their kind and of what they do not know.**

* * *

When did John the Baptist die?

Answer:

*The Jewish historian, Josephus, tells us that John the Baptist was imprisoned and executed because he publicly objected to Herod Antipas marrying his brother's former wife, Herodias. The marriage took place in 34 CE and **John seems to have been executed in 35 or perhaps early 36 CE.***

Proof of answer:

Josephus places the marriage of Antipas to his brother's former wife, Herodias, at the same time as, or shortly after, the death of Philip II, who he says died in the twentieth year of the reign of Tiberius (34 CE). John was highly critical of this marriage, causing Antipas to fear that he would cause an insurrection: Herod, who feared lest the great influence John had over the people might put it into his power and inclination to raise a rebellion, (for they seemed ready to do any thing he should advise) thought it best, by putting him to death, to prevent any mischief he might cause, and not bring himself into difficulties, by sparing a man who might make him repent of it when it would be too late. Accordingly he was sent a prisoner, out of Herod's suspicious temper, to Macherus, the castle I before mentioned, and was there put to death.

Josephus makes it clear that Antipas intended to execute John, and it seems most improbable that he would long delay the execution if he feared an insurrection by John's supporters. The execution would have quickly followed the imprisonment.

Additionally, King Aretas attacked and defeated Antipas in 36 CE in revenge for the slight to his daughter, whom Antipas divorced in order to marry Herodias. We can expect a one or two year delay during which the news reached Aretas and he considered a diplomatic solution or demanded compensation, then raised an army, but an angry father is not likely to have waited ten years to take action.

Some of the Jews believed that Antipas' defeat was divine retribution for his execution of John: Now the Jews had an opinion that the destruction of this army was sent as a punishment upon Herod, and a mark of God's displeasure to him.

This association makes it most likely that John's death was a quite recent event at the time of the defeat - closer in time to the battle than to the wedding, and certainly not something that occurred 8 or 10 years earlier.

Another Answer:

John the Baptist died in the year 32 or 33 give or take a few years depending upon calendar adjustments. John was beheaded by Herod about the year 31-33 AD.

http://wiki.answers.com/Q/When_did_John_the_Baptist_die#ixzz20GmRMsWP - Accessed July 2012.

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John is reported have died in year 28 AD in Wikipedia ["John the Baptist" article], and in year 30/35 AD ["The Beheading of John the Baptist" article].

John in Christianity

*The Gospel of Luke includes an account of John's infancy, introducing him as the son of Zechariah, an old man, and his wife Elizabeth, who was barren.[28] According to this account, **the birth of John was foretold by the angel Gabriel to Zachariah**, while Zachariah was performing his functions as a priest in the temple of Jerusalem. Since Zachariah is described as a priest of the course of Abijah and his wife, Elizabeth, as one of the daughters of Aaron,[29] **this would make John a descendant of Aaron on both his father's and mother's side.**[30]*

http://en.wikipedia.org/wiki/John_the_Baptist - Accessed July 2012.

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John in Islam

*John is also honored highly in Sufism as well as Islamic mysticism, primarily because of the Qur'an's description of **John's chastity and kindness**.^[95] Sufis have frequently applied commentaries on John's passages on the Qur'an, primarily concerning **God-given gift of "Wisdom" which he acquired in youth as well as his parallels with Jesus**. Although several phrases used to describe John and Jesus are virtually identical in the Qur'an, the manner in which they are expressed is different.^[96]*

http://en.wikipedia.org/wiki/John_the_Baptist - Accessed July 2012.

* * *

"Be kind whenever possible. It is always possible."
The 14th Dalai Lama ["Ocean of Wisdom"]

* * *

Elijah/John the Baptist/Son of Man

The Jews of Jesus' day expected Elijah to come before the Messiah; indeed, some modern Jews continue to await Elijah's coming as well, as in the Cup of Elijah the Prophet in the Passover Seder. This is why the disciples ask Jesus in Matthew 17:10, 'Why then say the scribes that Elias must first come?'

The disciples are then told by Jesus that Elijah came in the person of John the Baptist, "Jesus replied, "To be sure, Elijah comes and will restore all things. But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands." Then the disciples understood that he was talking to them about John the Baptist"— Matthew 17:11-13.

http://en.wikipedia.org/wiki/John_the_Baptist -
Accessed July 2012.

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Chapter 5

Years 38 AD / 1938 AD

The Death of Ataturk

Ataturk, the 22nd and the final, the “Omega” incarnation of Jesus that was bound to be lived by the LORD Himself who clearly declared that “I’m the first, I’m the last” in both the Bible and the Koran died in year 1938 that the 38th Psalm points at. Ataturk’s life was networked with the miracle of the number 19. Even His name “Mustafa Kemal Ataturk” is composed of 19 letters. He was born on May 19, 1881 - 19 years before the end of the 19th century, launched the Turkish War of Independence on May 19, 1919 in Samsun, Turkey - ten days prior to the Total Solar Eclipse of the Sun of year 1919. Ataturk died on November 10, 1938 at the age of 57 [19 x 3] at 9:05 AM. Ataturk [“Father Turk”] “was” the LORD during the last 19 years of His life - between years 1919 and 1938. The “glory” of God that Ataturk portrayed and reflected was signaled in the 17th Psalm. The death of the final, 22nd, the Omega incarnation of Jesus is reported in the 38th Psalm with the verses that read [Ataturk is known to have suffered from a liver ailment]:

Psalms 38

5 My wounds stink and are corrupt because of my foolishness.

6 I am troubled; I am bowed down greatly; I go mourning all the day long.

7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 **My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.**

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

17 **For I am ready to halt**, and my sorrow is continually before me.

* * *

The 38th chapter of Isaiah that points to year 1938 events highlights the death of Ataturk further!

Notice how the 19th verse [the very number Ataturk's life was networked with] hosts the key phrase "**the father to the children**" - the very meaning of "Ataturk" - "**Father Turk**"!

Isaiah 38

5 Go, and say to Hezekiah, Thus saith the LORD, **the God of David thy father**,

18 For **the grave** cannot praise thee, **death** can not celebrate thee: they that go down into **the pit** cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I do this day: **the father to the children** shall make known thy truth.

Ancient of Days

*"I am the Great Brahma, the Supreme, the Mighty, the All-seeing, the Ruler, the Lord of all, the Controller, the Creator, the Chief of all, appointing to each his place, **the Ancient of days, the Father of all that are and are to be.**"*

**http://en.wikipedia.org/wiki/Ancient_of_Days -
Accessed July 2012.**

* * *

The 11th verse of the 38th chapter of Isaiah signals the death of Ataturk and His divine nature with the line that reads: **“I will not again see the Lord himself in the land of the living”**.

Isaiah 38

10 I said in **the cutting off** of my days, I shall go to the **gates of the grave**: I am deprived of the residue of my years.

11 I said, **I shall not see the LORD, even the LORD, in the land of the living**: I shall behold man no more with the inhabitants of the world.

Isaiah 38

[New International Version (NIV)]

10 I said, “In the prime of my life **must I go through the gates of death** and be robbed of the rest of my years? ”

11 I said, **“I will not again see the Lord himself in the land of the living**; no longer will I look on my fellow man, or be with those who now dwell in this world.

* * *

The main subject of the 38th Sura/Chapter of the Koran is the creation of man - how the LORD created Adam and how Iblis [the devil] refused to bow down before Adam as he considered himself superior for he was created from fire whereas Adam was created from dust/clay.

In other words, the grand cycle of human history that started with the creation of Adam is hinted to have ended with the death of the 22nd, the final, the “Omega” incarnation of Jesus that was destined to be lived by the LORD Himself [during the last 19 years of His life] - the one that was lived and died within the body of and under the name Mustafa Kemal Ataturk - in year 1938 that the 38th Sura/Chapter points at.

Other than highlighting the creation of Adam [thus man], the 38th Sura/Chapter of the Koran highlights the Prophets David,

Solomon, Abraham, Ishmael, Isaac, Jacob, and Isaiah and reports how they were made “near” to Allah.

Koran 38

[38.47] And most surely they were with Us, of the elect, the best.

In other words, the entire Chapter mentions the old prophets and is addressed at and signals the new one due within the due new Jesus Cycle ahead! – the one that shall begin in year 2019.

Koran 38

[38.65] **Say: I am only a warner**, and there is no god but Allah, the One, the Subduer (of all):

[38.67] Say: It is a message of importance,

The new prophet, the new messenger due to arrive within the new Jesus Cycle ahead is hinted to be revealed nothing. Unlike Prophet Mohammed, whom the Koran was “revealed” to verse by verse, the new prophet [the new “messenger” is a more appropriate term] will receive no revelation.

Koran 38

[38.70] **Naught is revealed to me** save that **I am a plain warner**.

The new messenger is considered as a “warner” only, and his message will not contain anything new [except a new interpretation perhaps] but a “reminder” of the old one already revealed [i.e. the Bible, the Koran].

Koran 38

[38.87] **It is nothing but a reminder** to the nations;

[38.88] And most certainly you will come to know about it after a time.

[38.49] **This is a reminder**; and most surely there is an excellent resort for those who guard (against evil),

In other words, the new message will not be a revelation but a new study, a new “Book” [**(It is) a Book**]- Koran 38:29], a new interpretation of the old ones – one that can only be authored [and achieved] through “ponder[ing] over” the “verses” of the already “revealed” ones.

Koran 38

[38.29] **(It is) a Book** We have revealed to you abounding in good that they may **ponder over its verses**, and that **those endowed with understanding** may be mindful.

The new messenger, the new “warner” is clearly warned to not to ask any price, any money for this “Book”. This new “Book” was intended as a “free gift” to all mankind. It had to be available to everyone without expecting anything in return.

Koran 38

[38.39] **This is Our free gift**, therefore give freely or withhold, without reckoning.

[38.86] **Say: I do not ask you for any reward for it**; nor am I of those who affect:

This new “warner” is highly likely to be doubted and/or refused by the rest of the world, as most prophets were during the first years of their prophethood.

Koran 38

[38.1] Suad, I swear by the Quran, full of admonition.

[38.2] Nay! **Those who disbelieve are in self-exaltation and opposition.**

[38.3] How many did We destroy before them of the generations, then they cried while the time of escaping had passed away.

[38.4] **And they wonder that there has come to them a warner from among themselves, and the disbelievers say: This is an enchanter, a liar.**

The new messenger [hinted to be a “he” – a male] is highly likely to claim the Oneness, the “single God” nature of the Gods of several religions.

Koran 38

[38.4] And they wonder that there has come to them a warner from among themselves, and the disbelievers say: This is an enchanter, a liar.

[38.5] What! makes he the gods a single God? A strange thing is this, to be sure!

[38.6] And the chief persons of them break forth, saying: Go and steadily adhere to your gods; this is most surely a thing sought after.

[38.7] We never heard of this in the former faith; this is nothing but a forgery:

Finally, this “reminder” to be revealed by the due “plain warner” ahead belongs to the LORD and is, in fact, LORD’s reminder - just the way the first, the Alpha incarnation of the due new Jesus Cycle ahead belongs to the LORD and is to be lived exclusively by Him! [“I’m the first, I’m the last”].

Koran 38

[38.8] Has the reminder been revealed to him from among us? Nay! they are in doubt as to My reminder. Nay! they have not yet tasted My chastisement!

[38.9] Or is it that they have the treasures of the mercy of your Lord, the Mighty, the great Giver?

[38.10] Or is it that theirs is the kingdom of the heavens and the earth and what is between them? Then let them ascend by any.

[38.14] There was none of them but called the apostles liars, so just was My retribution.

[38.15] Nor do these await aught but a single cry, there being no delay in it.

* * *

- **The Death of Ataturk - Summary**
- **The 38th Chapter of Psalms**

Ataturk, the 22nd and the final, the “Omega” incarnation of Jesus that was bound to be lived by the LORD Himself who clearly declared that “I’m the first, I’m the last” in both the Bible and the Koran died in year 1938 that the 38th Psalm points at. Ataturk [“Father Turk”] “was” the LORD during the last 19 years of His life - between years 1919 and 1938. The “glory” of God that Ataturk portrayed and reflected was signaled in the 17th Psalm. The death of the final, 22nd, the Omega incarnation of Jesus is reported in the 38th Psalm [**For I am ready to halt**” - Psalms 38:17].

- **The 38th Chapter of Isaiah**

The 11th verse of the 38th chapter of Isaiah signals the death of Ataturk and His divine nature with the line that reads: **“I will not again see the Lord himself in the land of the living”** [NIV]. Notice how the 19th verse [the very number Ataturk’s life was networked with] hosts the key phrase **“the father to the children”** - the very meaning of “Ataturk” - **“Father Turk”**!

- **The 38th Chapter of the Koran**

The grand cycle of human history that started with the creation of Adam is hinted to have ended with the death of the 22nd, the final, the “Omega” incarnation of Jesus that was destined to be lived by the LORD Himself - lived for 19 years and died within the body of and under the name Mustafa Kemal Ataturk - in year 1938 that the 38th Sura/Chapter points at. The entire Chapter highlights Adam, mentions the Patriarchs, the old prophets and is addressed at and signals the new messenger due within the due new Jesus Cycle ahead! - the one that shall begin in year 2019. The first and the last

Characters of all Jesus [Incarnation] Cycles are exclusively lived by the LORD Himself ["He is the First, He is the Last" - Koran and "I'm the First, I'm the Last" - Bible].

* * *

[Related Verses]

Psalms 38

5 My wounds stink and are corrupt because of my foolishness.

6 I am troubled; I am bowed down greatly; **I go mourning all the day long.**

7 For **my loins are filled with a loathsome disease**; and there is no soundness in my flesh.

10 My heart panteth, my strength faileth me: **as for the light of mine eyes, it also is gone from me.**

11 **My lovers and my friends stand aloof from my sore**; and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

17 **For I am ready to halt**, and my sorrow is continually before me.

* * *

[Related Verses]

Isaiah 38

4 Then came the word of the LORD to Isaiah, saying,

5 Go, and say to Hezekiah, Thus saith the LORD, **the God of David thy father**, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down

10 I said in **the cutting off** of my days, I shall go to the **gates of the grave**: I am deprived of the residue of my years.

11 I said, **I shall not see the LORD, even the LORD, in the land of the living**: I shall behold man no more with the inhabitants of the world.

18 For the **grave cannot praise thee, death can not celebrate thee**: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I do this day: **the father to the children** shall make known thy truth.

New International Version [NIV]

10 I said, "In the prime of my life must I go through the **gates of death** and be robbed of the rest of my years? "

11 I said, "**I will not again see the Lord himself in the land of the living**; no longer will I look on my fellow man, or be with those who now dwell in this world.

* * *

[Related Verses]

Koran 38

[In order of relevance, not of revelation]

[38.65] **Say: I am only a warner**, and there is no god but Allah, the One, the Subduer (of all):

[38.67] Say: It is a message of importance,

[38.70] **Naught is revealed to me** save that **I am a plain warner**.

[38.87] **It is nothing but a reminder** to the nations;

[38.88] And most certainly you will come to know about it after a time.

[38.49] **This is a reminder**; and most surely there is an excellent resort for those who guard (against evil),

[38.29] **(It is) a Book** We have revealed to you abounding in good that they may **ponder over its verses**, and that **those endowed with understanding** may be mindful.

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[38.14] **There was none of them but called the apostles liars, so just was My retribution.**

Chapter 6

The Bhagavad Gita Perspective

The Bhagavad Gita Perspective

The past 22 incarnations of Jesus and the upcoming due 24 incarnations ahead are signaled in both the Bible and the Koran [please see **Psalms Code II**, III and Psalms Confirm the Koran].

The Book of Psalms, that hints the Jesus Incarnation Cycle and signals the incarnation characters of the Cycle, was penned down in 10th century BC - **the Koran** in the 7th century CE/AD.

The Bhagavad Gita, the Holy Book that is almost devoted completely to the concept and the explanation of the LORD's "incarnation" cycle is dated to a "period between 200 BC and 200 CE" - to a time that roughly marks the middle point of the centuries the Book of Psalms and the Book of Koran were revealed in respectively.

Bhagavad Gita

The Bhagavad Gita (pronounced: ['bʱəgəvəd̪ giː'taː]), also referred to as *Gita*, is a **700-verse Hindu scripture** that is part of the ancient Sanskrit epic *Mahabharata*. Due to its presence in the epic, it is classified as a *Smṛiti* text. However, those branches of Hinduism that give it the status of an *Upanishad* also consider it a *Śruti* or "revealed text".[1][2] As it is taken to

represent a summary of the Upanishadic teachings, it is also called "**the Upanishad of the Upanishads.**"[3]

The context of the Gita is a conversation between Krishna and the Pandava prince Arjuna taking place in the middle of the battlefield before the start of the Kurukshetra War with armies on both sides ready to battle.

Responding to Arjuna's confusion and moral dilemma about fighting his own cousins who command a tyranny imposed on a disputed empire, **Lord Krishna explains to Arjuna his duties as a warrior and prince, and elaborates on yoga, Samkhya, reincarnation, moksha, karma yoga and jnana yoga among other topics.**[4]

Scholars roughly date the Bhagavad Gita to the period between 200 BCE and 200 CE, the Gita having been influenced by the soteriologies of Buddhism, Jainism, Samkhya and Yoga.[5] Though the Bhagavad Gita, as a smṛti, has no independent authority from the Upanishads (śruti), the Gita is in many respects unlike the Upanishads in format and content.[6]

The Bhagavad Gita occurs in the Bhishma Parva of the Mahabharata and comprises 18 chapters from the 25th through 42nd and consists of 700 verses.[7] The authorship of the Mahabharata as a whole is attributed to Vyasa, however in actuality it is a composite work of many authors over a period of time.[8] The Gita itself is also the product of more than one author.[9] Because of differences in recensions, the verses of the Gita may be numbered in the full text of the Mahabharata as chapters 6.25–42 or as chapters 6.23–40.[10] According to the recension of the Gita commented on by Adi Shankara, the number of verses is 700, but there is evidence to show that old manuscripts had 745 verses.[11] The verses themselves, using the range and style of Sanskrit Anuṣṭup meter (chhandas) with similes and metaphors, are written in a poetic form that is traditionally chanted.[12]

http://en.wikipedia.org/wiki/Bhagavad_Gita - Accessed July 2012.

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What we call an “**incarnation**” is called an “**avatar**” in Hinduism.

Avatar

The Sanskrit noun avatāra is derived from the verbal root tṛ "to cross over", joined with the prefix ava "off , away , down". The word doesn't occur in the Vedas, but is recorded in Pāṇini (3.3.120).

Avatāra was initially used to describe different deities, then around the 6th century AD it began to be used primarily to describe the manifestations of Vishnu.[10]

While earlier texts mention deities taking on different forms, the Bhagavad Gita (4.5-9) is the first text to discuss the doctrine associated with the term even though the word avatāra itself is not mentioned.[11]

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

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*The concept of avatar within Hinduism is most often associated with Vishnu, the preserver or sustainer aspect of God within the Hindu Trinity or Trimurti or **the one and only supreme God** for followers of Vaishnavism.*

Vishnu's avatars typically descend for a very specific purpose. An oft-quoted passage from the Bhagavad Gita describes ***the typical role of an avatar of Vishnu—to bring***

dharma, or righteousness, back to the social and cosmic order:[1][3]

“Whenever righteousness wanes and unrighteousness increases I send myself forth.

For the protection of the good and for the destruction of evil, and for the establishment of righteousness, I come into being age after age.”

([Bhagavad] Gita: 4.7-8)

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

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The total number of the principal [“widely known”] avatars/incarnations of Vishnu sums up to ten.

The ten best known avatars of Vishnu are collectively known as the Dasavatara (a dvigucompound meaning "ten avatars"). This list is included in the Garuda Purana (1.86.10"11).[24]

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

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Though known to be innumerable, the “**Bhagavad Purana**” mentions 22 avatars – the same number of incarnations/avatars Jesus was destined to live personally ever since His first birth to Virgin Mary [starting from year 19 AD – when Jesus was 19 years old] and till the end of the 1,900-year-long Jesus Cycle that ended in year 1919 AD.

The Bhāgavata Purāṇa

The Bhāgavata Purāṇa (Devanāgarī: also known as Śrīmad Bhāgavatam, or Bhāgavata) is one of the "Maha" Puranic texts of Hindu literature, **with its primary focus on bhakti (religious devotion) to the incarnations of Vishnu, particularly Krishna.**[1] The Sanskrit text comprises twelve skandas (cantos or books) and some 18,000 verses.[2] The Bhāgavata includes many stories well known in Hindu tradition, including the various avatars of Vishnu and the life of Krishna. It was the first Purana to be translated into a European language, with three French translations between 1840 and 1857.[1]

Like all Puranas, the Bhāgavata is a product of oral tradition, its extant version usually dated to the ninth or tenth century CE.[1][3] The tradition of the Vaisnava scholars of the text puts it contemporary with date of Krishna's birth, known as Janmashtami; 18 July 3228 BCE. The text itself credits Veda Vyasa with its authorship.

The Bhāgavata, along with the Bhagavad Gita, are the main sources of scriptural authority used by Gaudiya Vaishnavas for demonstrating the pre-eminence of Krishna over other forms of God. An oft-quoted verse from the Bhāgavata is used as a representational statement by Krishna sects to show that Krishna is "Bhagavan Svayam", or God himself: "These [other incarnations] are amsha, or kala, partial incarnations, but krishnas tu bhagavan svayam, '**Krishna is Bhagavan, God himself.**'"(1.3.28).[9]

http://en.wikipedia.org/wiki/Bhagavata_Purana - Accessed July 2012.

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In the **Bhagavata Purana**, as many as forty specific avatars of Vishnu are mentioned in the Bhagavata Purana, though the book adds that the number is innumerable.[39]

Twenty-two avatars of Vishnu are listed numerically in the first book:[40]

1. **Four Kumaras** (Caturasana) [BP 1.3.6] – the four Sons of god Brahma and exemplified the path of devotion.

2. **Varaha** [BP 1.3.7] the Lord lifted the earth out of the ocean and battled Hiranyaksa.

3. **Narada** [BP 1.3.8] the divine-sage who travels the worlds as a devotee of Vishnu

4. **Nara-Narayana** [BP 1.3.9] – the twin-sages

5. **Kapila** [BP 1.3.10] – a sage and one of the founders of the Samkhya school of philosophy

6. **Dattatreya** [BP 1.3.11] – the combined avatar of the Hindu trinity Brahma, Vishnu and Shiva. He was born to the sage Atri became a great seer himself.

7. **Yajna** [BP 1.3.12] – the lord of fire-sacrifice, who took was the Indra – the lord of heaven

8. **Rishabha** [BP 1.3.13] – the father of King Bharata and Bahubali

9. **Prithu** [BP 1.3.14] – the sovereign-king who milked the earth as a cow to get the world's grain and vegetation and also invented agriculture

10. **Matsya** [BP 1.3.15], he appeared to Manu and saved him from the flood.

11. **Kurma** [BP 1.3.16], he supported the process of amrit-manthan.

12. **Dhanvantari** [BP 1.3.17] – the father of Ayurveda medicine and a physician to the Devas.

13. **Mohini** [BP 1.3.17] – the enchantress

14. **Narasimha** [BP 1.3.18], he vanquished Hiranyakasipu to save Prahlada, his devotee.

15. **Vamana** [BP 1.3.19], he was born to Aditi and brought out the humility in Mahabali.

16. **Parashurama** [BP 1.3.20], he cleaned the earth of all Kshatriyas three times over.

17. **Vyasa** [BP] 1.3.21] – the compiler of the scriptures – Vedas and writer of the scriptures Puranas and the epic Mahabharata

18. **Rama** [BP 1.3.22], he vanquished the Rakshasa Ravana.

19. **Balarama** [BP 1.3.23]
20. **Krishna** [BP 1.3.23], he participated in the Mahabharata and is the protagonist of many stories and parables.
21. **Buddha** [BP 1.3.24]
22. **Kalki** [BP 1.3.25], he will incarnate at the end of the current Kaliyuga with Parashurama as his guru.

Besides these, another four avatars are described later on in the text as follows:

1. **Prshnigarbha** [BP 10.3.41] – the son of Prshni
2. **Hayagriva** [BP 2.7.11] – the horse-faced avatar
3. **Hamsa** [BP 11.13.19] – the swan, he expounded on the Vedas to Sage Narada.
4. **Golden incarnation of the Supreme Lord** as Shri Chaitanya Mahaprabhu who incarnated in Navadvip [BP 11.5.32] – the avatara in Kali-yuga for propagating hari-namasankirtan.[41]

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

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In **Dasam Granth, 24 Avatars of Vishnu** are mentioned in Bachitar Natak composition in Dasam Granth, the second scripture of Sikhs written by Guru Gobind Singh:[42]

- [1.]** Mach Avtar
Kacch Avtar
Nar Avtar
Narayan Avtar
Maha Mohini Avtar
Bairah Avtar
Nar Singh Avtar
Bavan Avtar

Parashurama
Brahma Avtar
Rudra Avtar
Jalandhar Avtar
Bishan Avtar
Sheshayi
Arihant Dev Avtar
Manu Raja Avtar
Dhanvantari
Suraj Avtar
Chandar Avtar
Rama
Krishna
Nar Avtar
Buddha
[24.] Kalki

Before describing these avtaras, the composers have written that these tried to equate themselves with God and unable to know secrets of Almighty.

<http://en.wikipedia.org/wiki/Avatar> - Accessed July 2012.

* * *

Put simply, the Jesus Incarnation Cycle, the past 22, the upcoming 24 total incarnations [avatars] that the Cycle reflects and portrays are confirmed in Hinduism just the same!

* * *

From the Bhagavad Gita

The Bhagavad Gita

Chapter 4 : Text 6

Although I am unborn and My transcendental body never deteriorates, and

although I am the Lord of all living entities, I still appear in every millennium in My original transcendental form.

The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

As clearly defined in the above verse of the Bhagavad Gita, the LORD hints that:

1. He is “unborn” [i.e. not begotten]. This thesis is in unison with the Koran’s message which refuses the concepts of “Mother of God”, a “begotten God” entirely.

The Koran

[Chapter titled “The Unity”]

[112.1] Say: He, Allah, is One.

[112.2] Allah is He on Whom all depend.

[112.3] **He begets not, nor is He begotten.**

[112.4] And none is like Him.

2. He “appears” on earth in His “original transcendental form” “in every millennium”.

This declaration is in parallel to what the Psalms and the Koran announce! The LORD clearly declares that “He is the first, He is the last” [or “I’m the first, I’m the last”] in both the Koran and the Bible respectively. The first and last incarnations of Jesus belonged to the LORD and exclusively lived by Him.

As we all know, Jesus' birth year marks the start of a new millennium – the year of LORD's first manifestation.

Jesus was the LORD during the ages 19 and 22 [in year 22 AD He was crucified on the cross]. His "Godhood" started not with birth but at age 19 – prior to His visit to Egypt in year 19 AD [as signaled in the 19th chapter of Isaiah – "... the LORD of hosts in the land of Egypt"– Isaiah 19:20].

Interestingly, King Tut died [or was killed] at age 19, in Egypt. Did someone else, other than King Tut, [i.e. **Ay** (King Tut's Grand Vizier, advisor and successor)] know that King Tut's "Godhood" would start at age 19? Was He killed for this reason alone? - so that King Tut would not restore and promote the monotheistic religion of Akhenaten [Moses?] back in Egypt?

Ay

Ay was the penultimate Pharaoh of Ancient Egypt's 18th dynasty.

*He held the throne of Egypt for a brief four-year period (probably 1323-1319 BCE[1] or 1327-1323 BCE, depending on which chronology is followed), although he was a close advisor to two and perhaps three of the pharaohs who ruled before him and **was said to be the power behind the throne during Tutankhamun's reign.***

Ay's prenomen or royal name—Kheperkheperure—means "Everlasting are the Manifestations of Ra" while his birth name Ay it-netjer reads as 'Ay, Father of the God.'[2]

Ay's reign was preceded by that of King Tutankhamun, who ascended to the throne at the age of eight or nine, at a time of great tension between the new monotheism and the old polytheism. He was assisted in his kingly duties by his predecessor's two closest advisors: Grand Vizier Ay and General of the Armies Horemheb. **Tutankhamun's nine-year**

reign, largely under Ay's direction, saw the gradual return of the old gods - and, with that, the restoration of the power of the Amun priesthood, who had lost their influence over Egypt under Akhenaten.

Egyptologist Bob Brier suggested that Ay murdered Tutankhamun in order to usurp the throne, a claim which was based on X-ray examinations of the body done in 1968.

Tutankhamun's death at the age of 18 or 19, together with his failure to produce an heir, left a power vacuum that his Grand Vizier Ay was quick to fill: Ay is depicted conducting the funerary rites for the deceased monarch and assuming the role of heir.

*When the results of the CT-Scan examination had been published, many scientists accepted its findings, but some still believe **the mystery of Tutankhamun's death is far from solved and continue to support the older murder theory.** There are books that have subsequently been published that adhere to the original murder theory and dispute the conclusions reached by the CT scan team, though also citing other means of murder, such as poisoning.[15][16]*

In 2010, a team led by Zahi Hawass reported that he had died from complications caused by malaria and Kohler's disease but another team from the Bernhard Noct Institute for Tropical Medicine in Hamburg believes his death was caused by sickle-cell disease.[17] Tutankhamun could very well have died from this, combined with the infection in his knee. Ay was also buried in the tomb intended for Tutankhamun in the West Valley of the Kings (KV 23), and Tutankhamun in Ay's intended tomb in the East Valley of the Kings (KV 62).

<http://en.wikipedia.org/wiki/Ay> - Accessed July 2012.

* * *

Same is true for Mustafa Kemal Ataturk. His “Godhood” started not by birth or at age 19 but at age 38 [a multiple of the number 19 - $19 \times 2 = 38$] and ended at age 57 [in year 1938 - the year Ataturk died] - a duration of 19 years.

In other words, as made clear in the Bhagavad Gita, the LORD is “unborn” [i.e. not begotten] but “still appear[s] in every millennium”

The LORD “appear[ed]” [was manifested in a human body] at the start of the first millennium as Jesus Christ - in year 19 AD - when Jesus was 19 years old. A millennium later, the LORD “appear[ed]” again in year 1019 AD [19 years after the end of the first millennium since Christ’s birth] as Yusuf Khas Hajib - the author or the scribe of one of the earliest Turkish texts “Kutadgu Bilig” [“The Wisdom Which Brings God”]. Yusuf Khas Hajib marked the 11th, the “middle” incarnation/avatar of Jesus [out of a total of 22].

In year 1919 AD [a millennium minus a century] after Yusuf Khas Hajib’s birth, the LORD “appeared” again - this time as Mustafa Kemal Ataturk [a name and an “avatar” networked with the miracle of the number 19] - the 22nd and the final incarnation of Jesus.

Finally, in year 2019 AD, a thousand years, a millennium from Yusuf Khas Hajib’s birth [1019 AD] and two thousand years, two millennia from year 19 AD that Jesus’ Godhood began, the LORD will “appear” once again - as the first Character of the new Jesus Cycle ahead that will crown Jesus a total of 24 brand new lives/incarnations or avatars [a total of 24 “LORD”s are mentioned in the 119th Psalm] till its completion in year 3919 AD [2019 AD + 1,900 years = 3919 AD].

* * *

From the Bhagavad Gita

The Personality of Godhead said: Many, many births both you and I have passed. I can remember all of them, but you cannot, O subduer of the enemy!

Chapter 4 : Text 5
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

Whenever and wherever there is a decline in religious practice, O descendant of Bharata, and a predominant rise of irreligion—at that time I descend Myself.

Chapter 4 : Text 7
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium.

Chapter 4 : Text 8
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

I am never manifest to the foolish and unintelligent. For them I am covered by My internal potency, and therefore they do not know that I am unborn and infallible.

Chapter 7 : Text 25
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come. I also know all living entities; but Me no one knows.

Chapter 7: Text 26
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

O son of Kunté, at the end of the millennium all material manifestations enter into My nature, and at the beginning of another millennium, by My potency, I create them again.

Chapter 9 : Text 7
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

Fools deride Me when I descend in the human form. They do not know My transcendental nature as the Supreme Lord of all that be.

Chapter 9 : Text 11
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

*Of all creations **I am the beginning and the end and also the middle**, O Arjuna. Of all sciences I am the spiritual science of the self, and among logicians I am the conclusive truth.*

Chapter 10 : Text 32
The Bhagavad Gita As it Is
Bhaktivedanta Swami Prabhupada

* * *

The Bible
The Old Testament
Isaiah 44:6

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; **I am the first, and I am the last**; and beside me there is no God.

* * *

The Bible
The New Testament
Revelation 22:13

I am Alpha and Omega, the beginning and the end, **the first and the last**.

* * *

The Koran
57:3

He is the First and the Last
and the Ascendant (over all) and the Knower of hidden things, and He is Cognizant of all things.

The Jesus Incarnation Cycle

Incarnation #: 1 [FIRST]

Century: 1st

Hebrew Letter: Aleph

Years: 0-99 AD

Avatar/Incarnation Character: Jesus Christ **[Lived by THE LORD]**

—

Incarnation #: 11 [MIDDLE]

Century: 11th

Hebrew Letter: Kaf-Haf

Years: 1000-1099 AD

Avatar/Incarnation Character: Yusuf Khas Hajib
[1019-1085] [Released Kutadgu Bilig in 1069]

—

Incarnation #: 22 [LAST]

Century: 19th

Hebrew Letter: Tav

Years: 1800-1899 AD

Avatar/Incarnation Character: Mustafa Kemal Ataturk
[1881-1938] **[Lived by THE LORD]**

* * *

Chapter 7

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